## WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION AGENDA March 13, 2008

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on <u>THURSDAY</u>, <u>March 13</u>, <u>2008</u>, in the Planning Department Conference Room City Hall-10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas beginning, at <u>1:30 P.M.</u> If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.

- **1.** Approval of the February 21, 2008 MAPC minutes.
- **❖** Items #2-1 and #2-2 may be taken in one motion, unless there are questions or comments.
- 2. Consideration of Subdivision Committee recommendations from the meeting of February 28, 2008. Don Anderson, David Dennis, Bill Johnson, Debra Miller Stevens, M.S. Mitchell and G. Nelson Van Fleet were present. Michael Gisick was absent. Copies of their recommendations have been furnished to the Planning Commission. Agenda Item 2-1 (SUB-2008-08) approved, vote (6-0); Agenda Item 2-2 (SUB2008-09) approved, vote (6-0); Agenda Item 3-1 (VAC2008-03) approved, vote (6-0); Agenda Item 3-2 (VAC2008-04) approved, vote (6-0); Agenda Item 3-3 (VAC2008-05) approved, vote (6-0); Agenda Item 3-4 Appeal of the Address Guidelines for an unamed public street (associated with VAC 2007-40), vote (Denied).
- **2-1.** SUB 2008-08: One-Step Final Plat -- TERRADYNE WEST 2<sup>ND</sup> ADDITION, located on the north side of Central and west of 159<sup>th</sup> Street East.

Engineer: Poe and Associates, Inc.

Acreage: 7.53
Total Lots: 11

**2-2. SUB 2008-09: One-Step Final Plat -- FIRE STATION #22 ADDITION,** located on the west side of Hydraulic and south of Pawnee.

Engineer: Certified Engineering Design, P.A.

Acreage: .82
Total Lots: 1

**❖** PUBLIC HEARINGS – VACATION ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item #3-1 thru #3-4 may be taken in one motion, unless there are questions or comments. Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department  $-10^{th}$  Floor, City Hall, 455 N. Main Street, Wichita, Kansas.

**3-1.** <u>VAC 2008-03: Request to vacate a portion of platted public street right-of-way</u>, generally located west of 127th Street East, on the north side of Pawnee Avenue, at the Tara Falls Court and Tara Falls Street intersection

- **3-2.** <u>VAC 2008-04: Request to vacate a portion of platted public street right-of-way</u>, generally located south of I-35 and west of Greenwich Road, in Fawn Grove.
- **3-3.** VAC2008-05: Request to vacate a portion of a platted setback, generally located east of Tyler Road, south of 29<sup>th</sup> Street North and on the northeast corner of Pepper Ridge Court and Pepper Ridge Street.
- 3-4. Appeal of the Address guidelines for an unnamed public street (associated with VAC20007-40).

## **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

**4.** Case No.: ZON2008-02

Request: City zone change from "GO" General Office to "NR" Neighborhood Retail.

General Location: 6019 East Central (750 feet west of Woodlawn, south of Central).

Presenting Planner: Dale Miller

**5.** Case No.: CUP2008-06

Request: DP-9 Westlink Center Amendment #4 to add an additional 48 square foot

sign, 25 foot tall, greater than 35 feet from the ROW.

General Location: South of Central and west of Tyler (8979 W Central).

Presenting Planner: Jess McNeely

**6.** Case No.: CON2007-44

Request: Conditional use to expand existing sand and gravel operation (CON2005-07 &

CON2003-32) by 18 acres to original 17-acre site.

General Location: 3/4 mile west of Ridge Rd and south of 73rd Street North.

Presenting Planner: Bill Longnecker

**7.** Case No.: CON2008-01

Request: City Conditional Use request for an existing accessory apartment on a "TF-3"

Two-Family Residential zoned property.

General Location: North and east of the intersection of South Estelle and East Gilbert (640 S.

Estelle).

Presenting Planner: Derrick Slocum

## **❖** <u>OTHER MATTERS</u>

8. Adjournment

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission